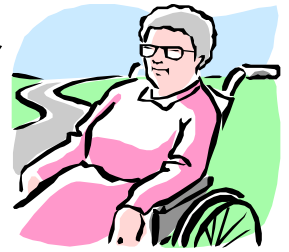




# St. Johns County Right to Life



January 2009

## AUCE Spaghetti Dinner

Happy New Year to all! I hope you enjoyed a wonderful Christmas and are enjoying 2009.

This year we have moved our delicious Spaghetti Dinner Fund Raiser from a Sunday to **Saturday, January 17th**. We are doing this so we can join the March for Life St. Augustine events held that same day.

The March for Life starts at **noon** at the Mission Grounds and ends in the Downtown Plaza. You should have worked up a great appetite by then and you can head over for our **All You Can Eat (AUCE) Spaghetti Dinner**.

Our dinner will be held at the Bishop Baker Center again this year from noon until 4pm. Our prices remain the same: \$8 for adults and \$4 for children.

We also hope you are making plans to assist us once again in making our one and only fundraiser a success.

There are plenty of opportunities to assist with the dinner including:

- Setup
- Salad preparation
- Servers
- Clean-up

TO MAKE A DONATION, MAKE CHECKS PAYABLE TO ST. JOHNS COUNTY RIGHT TO LIFE AND MAIL TO THE ADDRESS BELOW.

If you would like to help us, please call, email or fax us. If you contact us, it will reduce the work we have to do.

We have included in this mailing two tickets, hoping that you will pre-pay by mailing us a check in the envelope provided.

## Elections of Officers

It is anticipated there will be open positions on our Board this year. And it is always helpful to get new blood in any organization. So please consider volunteering to fill a position in May. Our meetings are open, so plan to attend one to see if you would like to assist with the 2009 Board. The dates are noted to the right.

We are looking forward to seeing you at the pro-life events on **Saturday, January 17th**. Thanks for your support to us in the past and the future.

**Belinda Noda,  
Chapter President**

### **2008 Officers**

- ◆ President – Belinda Noda
- ◆ Vice-President - Ken Green
- ◆ Treasurer – Robin Hoffman
- ◆ Secretary – Gregory Hoyeler

## Upcoming Events

- |  |                 |
|--|-----------------|
| <b>1/17/09</b>                             | <b>NOON-4PM</b> |
| <b>SJCRTL SPAGHETTI DINNER FUND RAISER</b> |                 |
| <b>1/17/09</b>                             | <b>NOON</b>     |
| <b>MARCH FOR LIFE</b>                      |                 |
| <b>1/26/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>2/23/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>3/30/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>4/27/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>5/18/09</b>                             | <b>6:30PM</b>   |
| <b>ELECTIONS OF OFFICERS</b>               |                 |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>6/29/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>7/27/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>8/31/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>9/28/09</b>                             | <b>6:30PM</b>   |
| CHAPTER MEETING AT MAIN LIBRARY            |                 |
| <b>10/04/09</b>                            | <b>2-3PM</b>    |

P. O. Box 4122, St. Augustine, FL 32085-4122

Phone 904-810-5483

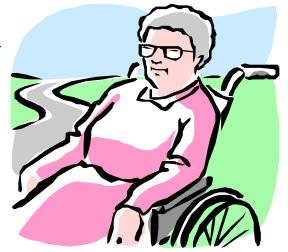
Fax 904-797-8673

[www.sjcrightrighttolife.org](http://www.sjcrightrighttolife.org)

[sjctrl@bellsouth.net](mailto:sjctrl@bellsouth.net)



# St. Johns County Right to Life



## LIFE CHAIN AT DESTINY INTERNATIONAL

10/26/09 6:30PM

CHAPTER MEETING AT MAIN  
LIBRARY

11/16/08 6:30PM

CHAPTER MEETING AT MAIN  
LIBRARY

12/14/09 6:30PM

CHAPTER MEETING AT MAIN  
LIBRARY

If there are any errors regarding your name,  
address, or phone number, please call, fax,  
or email us the corrections.

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Fax 904-797-8673

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